

## 2015 Chapter of the Year Score Sheet

Chapter	District	Region
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**Basics - 1 point for each**

Points

Does the Chapter have an Assistant Chapter Director? \_\_\_\_\_

\_\_\_\_\_ ACD's Name \_\_\_\_\_

Does the Chapter have a Chapter Educator? \_\_\_\_\_

\_\_\_\_\_ Educator's Name \_\_\_\_\_

Does the Chapter have a Membership Enhancement Coordinator? \_\_\_\_\_

\_\_\_\_\_ MEC's Name \_\_\_\_\_

Does the Chapter provide a Newsletter to all Chapter participants free of charge on a monthly basis? \_\_\_\_\_

Does the Chapter meet monthly at an appropriate location to promote GWRRA's motto, "Friends for FUN, Safety, and Knowledge"? \_\_\_\_\_

Was the Chapter's Annual Financial Report for the current year correctly submitted on time to the District Director? \_\_\_\_\_

Did the Chapter submit the annual Chartering Fee on time to the District Director? \_\_\_\_\_

**Basics - Sub Section Score**

*(Maximum 7 points)*

**A Little Extra - 1 point for each**

Points

Does the Chapter have a Motorist Awareness Coordinator? \_\_\_\_\_

\_\_\_\_\_ Coordinator's Name \_\_\_\_\_

Does the Chapter have a Chapter of the Year Coordinator? \_\_\_\_\_

\_\_\_\_\_ Coordinator's Name \_\_\_\_\_

Does the Chapter have a Chapter Mascot? \_\_\_\_\_

\_\_\_\_\_ Mascot's Name \_\_\_\_\_

Does the Chapter have a Chapter Banner? \_\_\_\_\_

Does the Chapter have an up to date and current Chapter Scrap Book? \_\_\_\_\_

**A Little Extra - Sub Section Score**

*(Maximum 5 points)*

**Chapter Website - 1 point for each**

Points

Is the GWRRA Logo and the words "Gold Wing Road Riders Association" or the acronym "GWRRA" Included on the home/first page of the website? \_\_\_\_\_

Does the home/first page of the webpage include the Region, District, and Chapter designations, plus the city and state where the Chapter meets? \_\_\_\_\_

Is there a link to the GWRRA International, Region, and District Website on the home/first page? \_\_\_\_\_

Is the next meeting place and time on the home/first page of the website? \_\_\_\_\_

Is the Chapter Director's Name and phone number or Name and link to e-mail address on the website? \_\_\_\_\_

**Chapter Website - Sub Section Score**

*(Maximum 5 points)*

**Convention / Rally Support** (determine points using Appendix A)

Points

Did Participants of the Chapter attend their District Convention? \_\_\_\_\_

Did Participants of the Chapter attend their Region Convention? \_\_\_\_\_

Did Participants of the Chapter attend the 2015 Wing Ding? \_\_\_\_\_

Did Participants of the Chapter attend a District or Region Convention outside their District? \_\_\_\_\_

**Convention / Rally Support - Sub Section Score**

*(Maximum 32 points)*

**Event / Ride Schedule**

Points

Number of months with 1 - 2 events / rides \_\_\_\_\_ X 1 Point per month

Number of months with 3 or more events / rides \_\_\_\_\_ X 2 Point per month

**Event / Ride Schedule - Sub Section Score**

*(Maximum 24 points)*

**Chapter Visitation** (determine points using Appendix A)

Date	Chapter Visited	# of Attendees	Points
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Chapter Visitation - Sub Section Score**

*(Maximum 80 points)*

**Extraordinary Events / Activities** (determine points using Appendix A)

Date	Extraordinary Event/Activity Description	# of Attendees	Points
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Extraordinary Events / Activities - Sub Section Score**

*(Maximum 80 points)*

**Area Report Lists (ARL)**

January \_\_\_\_ February \_\_\_\_ March \_\_\_\_ April \_\_\_\_ May \_\_\_\_ June \_\_\_\_  
 July \_\_\_\_ August \_\_\_\_ September \_\_\_\_ October \_\_\_\_ November \_\_\_\_ December \_\_\_\_

**Area Report Lists (ARL) - Sub Section Score** \_\_\_\_\_  
*(Maximum 12 points)*

**Planned Recruiting Activities** (determine points using Appendix A)

Date	Planned Recruiting Activities Description	# of Attendees	Points
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Planned Recruiting Activities - Sub Section Score** \_\_\_\_\_  
*(Maximum 64 points)*

**Retention**

Points

Does Chapter have a written retention plan? Yes = 5 points No = 0 points

**Retention - Sub Section Score** \_\_\_\_\_  
*(Maximum 5 points)*

**Couple of the Year**

Points

Did the Chapter have a Couple of the Year in 2015? Yes = 10 points No = 0 points

_____	_____	_____
Print/Type Male's Full Name	Membership #	Expirations Date
_____	_____	_____
Print/Type Female's Full Name	Membership #	Expirations Date

Did the Chapter Couple of the Year enter into the District Level Selection? Yes = 5 points No = 0 points

\_\_\_\_\_

Date of District Selection Process

**Couple of the Year - Sub Section Score** \_\_\_\_\_  
*(Maximum 15 points)*

**Membership Enhancement Seminars**

Date	Seminar	# of Attendees	Points
_____	Membership Enhancement Position Description	_____	_____
_____	Recruiting and Retention	_____	_____
_____	R&R Tools, The Area Report List (ARL)	_____	_____
_____	2015 Chapter of the Year	_____	_____
_____	2015 Chapter of the Year (Shop Talk)	_____	_____

**Membership Enhancement Seminars** (continued)

Date	Seminar	# of Attendees	Points
_____	Couple of the Year Program (Complete)	_____	_____
_____	Couple of the Year Program (Shop Talk)	_____	_____
_____	Overseas Couple of the Year	_____	_____
_____	GWRRA History	_____	_____
_____	Fun Activities Guide	_____	_____
_____	Helpful Information for New Members	_____	_____
_____	How Can I Participate in GWRRA	_____	_____
_____	How to have Fun at a GWRRA Event	_____	_____
_____	Member Benefits Overview	_____	_____
_____	Newsletters	_____	_____
_____	Structure of GWRRA	_____	_____
_____	Ham Radio Special Interest Group (SIG)	_____	_____
_____	RV Special Interest Group (SIG)	_____	_____
_____	Camping 101	_____	_____
_____	Tents and Camping	_____	_____

**Membership Enhancement Seminars - Sub Section Score**  
(Maximum 20 points)

**Chapter of the Year Seminar**

Points

_____	CD's Name	_____	Date Attended	_____
_____	ACD's Name	_____	Date Attended	_____
_____	Treasurer's Name	_____	Date Attended	_____
_____	Ride Educator's Name	_____	Date Attended	_____
_____	MEC's Name	_____	Date Attended	_____

**Chapter of the Year Seminar - Sub Section Score**  
(Maximum 5 points)

**Rider Education Levels Program**

Points

# of Chapter participants in Levels Program \_\_\_\_\_

0 - 24.4 % = 1 point      24.5% - 49.4% = 5 points      49.5% - 74.4% = 15 points      74.5 - 100% = 20 points

**Rider Education Levels Program - Sub Section Score**  
(Maximum 20 points)

**Rider Educator Monthly Reports**

January \_\_\_\_ February \_\_\_\_ March \_\_\_\_ April \_\_\_\_ May \_\_\_\_ June \_\_\_\_  
 July \_\_\_\_ August \_\_\_\_ September \_\_\_\_ October \_\_\_\_ November \_\_\_\_ December \_\_\_\_

**Rider Educator Monthly Reports - Sub Section Score**  
(Maximum 12 points)

**Rider Education Seminars**

Date	Seminar	# of Attendees	Points
_____	Co-Riders Seminar	_____	_____
_____	Co-Rider Two Seminar	_____	_____
_____	Road Captains Course Seminar Portion	_____	_____
_____	Team Riding Seminar	_____	_____
_____	Trailer Seminar	_____	_____
_____	Motorcycling for the Mature Riders	_____	_____
_____	Motorcycle Crash Scene Response	_____	_____
_____	High Siding	_____	_____
_____	Riding With New and/or Inexperienced Riders	_____	_____
_____	Dealing with the Elements	_____	_____
_____	Going, Going, Gone	_____	_____
_____	Night Riding	_____	_____
_____	Riding in the Heat	_____	_____
_____	Helmet Myths	_____	_____
_____	How to Use the Rider Ed Database	_____	_____
_____	You're an Educator - Now What?	_____	_____
_____	Level Up	_____	_____

**Rider Education Seminars - Sub Section Score**  
*(Maximum 17 points)*

**Rider Education Parking Lot Practice** (determine points using Appendix A)

Date	Location	# of Attendees	Points
_____	_____	_____	_____
_____	_____	_____	_____

**Rider Education Parking Lot Practice - Sub Section Score**  
*(Maximum 16 points)*

**Rider Education ERC / TRC / ARC** (determine points using Appendix A)

Date	Location	# of Attendees	Points
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Rider Education ERC / TRC / ARC - Sub Section Score**  
*(Maximum 8 points)*

**Motorist Awareness Quarterly Reports**

	Points
1st Quarter (01/01/2015 - 03/31/2015)	_____
2nd Quarter (04/01/2015 - 06/30/2015)	_____
3rd Quarter (07/01/2015 - 09/30/2015)	_____
4th Quarter (10/01/2015 - 12/31/2015)	_____

**Motorist Awareness Quarterly Reports - Sub Section Score**  
*(Maximum 12 points)*

**Motorist Awareness Events** (determine points using Appendix A)

Date	Location	# of Attendees	Points
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Motorist Awareness Events - Sub Section Score**  
(Maximum 24 points)

**Motorist Awareness Seminars**

Date	Seminar	# of Attendees	Points
_____	Think Motorcycles Seminar	_____	_____
_____	Share The Road Seminar	_____	_____
_____	Why Motorist Awareness Seminar	_____	_____

**Motorist Awareness Seminars - Sub Section Score**  
(Maximum 3 points)

**CD & ACD Leadership Training Program**

2 points for each completed program by the CD & ACD

	CD	ACD		CD	ACD
Member Orientation	_____	_____	Leadership Skills	_____	_____
Life Skills	_____	_____	Intermediate Skills	_____	_____
Chapter Life	_____	_____	Advanced Skills	_____	_____
Horizon Program	_____	_____			

**CD & ACD Leadership Training Program - Sub Section Score**  
(Maximum 28 points)

**Chapter Leadership Training Program**

Date	Seminar	# of Attendees	Points
	Member Orientation		
_____	Horizon Program Overview	_____	_____
_____	Training The Members	_____	_____
	Life Skills		
_____	Remembering Names	_____	_____
_____	Managing Change	_____	_____
_____	Public Speaking 101	_____	_____
_____	Self Esteem - Key To Success	_____	_____
_____	Listening & Communicating	_____	_____
_____	Smart Moves	_____	_____
_____	Stress Management	_____	_____
_____	Time Management	_____	_____
	Chapter Life		
_____	Chapter Structure & Organization	_____	_____
_____	What Is A CD?	_____	_____
_____	What Is The Rider Ed Program?	_____	_____
_____	Flyers For Fun & Profit	_____	_____
_____	How To Show or Judge A Bike	_____	_____
_____	Planning A Chapter Event	_____	_____

**Chapter Leadership Training Program (continued)**

**Leadership Skills**

Chapter Finances		
Write Stuff		
Delegation		
Interviewing Techniques		
Leadership		
You're An Officer - Now What?		
Staffing & Appointment		
<b>Intermediate Leadership Skills</b>		
Building High Performance Teams		
Releasing Volunteer Leaders		
Chapter Communications Plan		
Problem Solving		
Financial Reporting		
Win Win Progress Reviews		
Motivating Volunteers		
FUNd Raising		
<b>Advanced Leadership Skills</b>		
The Nature Of Leadership		
High Impact Leadership		
People Based Leadership Skills		
Leadership Survival Skills		
Know Your True Colors		
Studies In Applied Leadership		
Coaching and Mentoring		
Conflict Management		

**Chapter Leadership Training Program - Sub Section Score**  
*(Maximum 39 points)*

**Horizon Program**

# of  
Attendees      Points

**Horizon Program - Sub Section Score**  
*(Maximum 20 points)*

**Officer Certification Program**

Points

CD's Name	Date Attended	
ACD's Name	Date Attended	
Treasurer's Name	Date Attended	
Rider Educator's Name	Date Attended	
MEC's Name	Date Attended	

**Officer Certification Program - Sub Section Score**  
*(Maximum 25 points)*

Submitted by Chapter Director \_\_\_\_\_  
Chapter District Region

Average Number of Chapter participants as of December 31, 2015 \_\_\_\_\_

\_\_\_\_\_ Grand Total of All Points out of 578 Possible Points

\_\_\_\_\_  
Print Name of Chapter Director Signature Date Submitted

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**Verified by** the District Chapter of the Year Coordinator

District Participation Report completed and submitted with winning packet:

*Chapter Monthly Gathering Sign-in Sheets do not need to be forwarded to Region or International with packets.*

Average Number of Chapter participants as of December 31, 2015 \_\_\_\_\_

\_\_\_\_\_ Total Points Verified

\_\_\_\_\_  
Print Name of District Coordinator Signature Date Submitted

**Approved by:** the District Director, as the District's Chapter of the Year winner

\_\_\_\_\_  
Print Name of District Director Signature Date Submitted

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**Verified by** the Region Chapter of the Year Coordinator

Included Participation Report(s) from (All) participating Districts \_\_\_\_\_

Number of Districts in Region \_\_\_\_\_ Number of Districts participating \_\_\_\_\_ Projected participation next year \_\_\_\_\_

\_\_\_\_\_  
Print Name of Region Coordinator Signature Date Submitted

**Approved by:** the Region Director, as the Region's Chapter of the Year winner

\_\_\_\_\_  
Print Name of Region Director Signature Date Submitted